(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE) ALIGARH ROAD, ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P.

BALANCE SHEET AS ON 31 MARCH, 2025

| AMOUNT (Rs.) | LIABILITIES | SCH | | AMOUNT (Rs.) As at 31.03.2025 | AMOUNT (Rs.) As AT 31.03.2024 | ASSETS | SCH | 0.5 E-0.4. | AMOUNT (Rs.) As at 31.03.2025 |
|---|--|-----|--|----------------------------------|--|---|-----|------------------------------|----------------------------------|
| AS AT 31.03.2024 10,00,00,000 | PERMANENT ENDOWMENT FUND (ESTABLISHED BY SPONSORING TRUST) GENERAL FUND | | | 10,00,00,000 | 57,30,61,465 28,91,61,202 28,39,00,263 | PROPERTY, PLANT & EQUIPMENT'S AND INTANGIBLE ASSETS GROSS BLOCK LESS: DEPRECIATION & AMORTIZATION | "A" | 57,82,15,008 31,25,96,671 | 26,56,18,337 |
| (84,57,376) | OPENING BALANCE SURPLUS / DEFICIT AS PER INCOME & EXPENDITURE ACCOUNT | | (77,70,01,931) 1,94,78,049 | (75,75,23,882) | 2,98,021 | CAPITAL WORK IN PROGRESS | "B" | | - |
| 61.35.000 | DEVELOPMENT FUND OPENING BALANCE 1) DEVELOPMENT FEE 11) INTEREST EARNED ON PERMANENT | | 23,46,59,494 2,06,44,500 70,02,688 | 26,23,06,682 | 11,64,47,939 | CURRENT ASSETS, LOANS & ADVANCES CASH & BANK BALANCE | "C" | - | 15,78,05,866 |
| | SECURED LOANS FROM YES BANK (REF NOTE - 3) | | 30,11,51,591 | 30,11,51,591 | | ADVANCES RECOVERABLE IN CASH OR IN KIND SECURITY DEPOSIT | "D" | a . | 38,52,276 40,35,450 |
| 1,86,11,375 50,68,61,942 52,54,73,317 | CURRENT LIABILITIES & PROVISIONS SUNDRY CREDITORS OTHER LIABILITIES | "H" | 2,02,89,807 50,04,55,640 | 52,07,45,447 | 4,59,810 | PREPAID EXPENSES | пĘп | | 18,58,447 |
| 25,20,500 16,70,500 | CAUTION MONEY OPENING BALANCE RECEIVED DURING THE YEAR REFUNDED DURING THE YEAR | ٠ | 39,58,500 29,81,000 (1,57,500) | 70,97,000 | 2,97,369 | STOCK IN HAND | "G" | | 6,06,462 |
| 40,86,40,971 | TOTAL | 1 | | 43,37,76,838 | 40,86,40,971 | TOTAL | | ¥ | 43,37,76,838 |

SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS AS PER SCHEDULE "M" FORMING PART OF BALANCE SHEET AND OUR REPORT OF EVEN DATE ATTACHED

FOR DASS GUPTA & ASSOCIATES & A CHARTERED ACCOUNTANTS REGISTRATION NO: 00011201

(ASHOK KUMAR JAIN)
PARTNER
*
MEMBERSHIP NO: 090563

PLACE: NEW DELHI DATE: 24-9-2025

(PROF. S. C SAXENA) PRO CHANCELLOR

VICE CHANCELLOR

(SANJAY AGARWAL) REGISTRAR

FOR JAYPEE UNIVERSITY ANOOPSHAHR

(RADHE SHYAM) FINANCE OFFICER

JAYPEE UNIVERSITY, ANOOPSHAHR (ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE) ALIGARH ROAD, ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P



INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2025

| | | | (D-) | AMOUNT (DC) | | CCII | AMOUNT (Rs.) |
|------------------|--|-----|-------------------------------------|------------------|--|------|------------------|
| AMOUNT (Rs.) | EXPENDITURE | SCH | AMOUNT (Rs.) | AMOUNT (Rs.) | INCOME | SCH | |
| AS AT 31.03.2024 | EXI ENDITORE | 00 | As at 31.03.2025 | As AT 31.03.2024 | | | As at 31.03.2025 |
| | EDUCATION EXPENSES | "J" | 4,67,09,511 | 2,54,94,713 | COLLECTION FROM STUDENTS | "L." | 4,06,96,046 |
| 3,83,23,422 | SALARY & ALLOWANCES | "K" | 5,14,91,331 | 6,65,472 | INTEREST EARNED OTHER THAN INTEREST ON PERMANENT ENDOWMENT FUND | | 10,96,381 |
| 3,30,01,487 | INTEREST & FINANCIAL CHARGES | | 3,25,26,482 | 10,28,00,000 | DONATION RECEIVED | | 13 18,48,415 |
| 2,52,84,838 | DEPRECIATION | "A" | 2,34,35,469 | 12,89,60,185 | | | 2.5 |
| • | SURPLUS CARRIED OVER TO BALANCE SHEET | | 1 5,41,62,793 1,94,78,049 | 84,57,376 | DEFICIT CARRIED OVER TO BALANCE SHEET | | 00 |
| 13,74,17,561 | TOTAL | | 17,36,40,842 | 13,74,17,561 | TOTAL | | 17.36,40,842 |

SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS AS PER SCHEDULE "M" FORMING PART OF INCOME AND EXPENDITURE ACCOUNT AS PER OUR REPORT OF EVEN DATE ATTACHED.

FOR DASS GUPTA & ASSOCIATES

CHARTERED ACCOUNTANTS

REGISTRATION NO: '000 P12N

(ASHOK KUMAR JAIN)

PARTNER
MEMBERSHIP NO: 090563

PLACE: NEW DELHI DATE: 24-9-2025 (PROF. S. C SAXENA) PRO CHANCELLOR (PROF. RAJIV SAXENA)
VICE CHANCELLOR

(SANJAY AGARWAL) REGISTRAR

FOR JAYPEE UNIVERSITY ANOOPSHAHR

(RADHE SHYAM) FINANCE OFFICER

Anoopshah

JAYPEE UNIVERSITY, ANOOPSHAHR (ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE) ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P



FINANCIAL YEAR 2024-25

SCHEDULE - "A" PROPERTY, PLANT & EQUIPMENT'S AND INTANGIBLE ASSETS

(AMOUNT IN RS.)

| S. | | | | GROSS | ВLОСК | | DEPRICIATION & AMORTIZATION | | | NET BLOCK | |
|-----|----------------------------------|------------|--------------------------------------|---------------------|-----------------------|---------------------|--------------------------------|--------------------------|---------------------------|--|-------------------------------------|
| No. | | RATE | | ADDITION DUR | ING THE YEAR | TOTAL | | | | | |
| | CLASSIFICATION OF ASSETS | OF DEP. | OPENING BALANCE AS ON 1.4.2024 | 180 DAYS OR MORE | LESS THAN 180 DAYS | AS ON 31.03.2025 | OPENING BALANCE 1.4.2024 | PROVIDED FOR THE YEAR | TOTAL AS ON 31.03.2025 | WRITTEN DOWN VALUE AS ON 31.03.2025 | WRITTEN DOWN VALUE AS ON 31.03.2024 |
| A) | LAND & BUILDING: | | | | | | | | | | |
| | LAND | 0% | - | - | - | | - | - | - | - | - |
| | HORTICULTURE & LANDSCAPING | 0% | 4,65,85,095 | | - | 4,65,85,095 | | - | - | 4,65,85,095 | 4,65,85,095 |
| | BUILDINGS: | | | | | | | | | | |
| | ACADEMIC BLOCK | 10% | 5,22,69,991 | - | - | 5,22,69,991 | 2,85,19,445 | 23,75,055 | 3,08,94,500 | 2,13,75,491 | 2,37,50,546 |
| | RESIDENTIAL BUILDING | 5% | 6,09,38,514 | 1.0 | - | 6,09,38,514 | 1,94,46,769 | 20,74,587 | 2,15,21,356 | 3,94,17,158 | 4,14,91,745 |
| | BOYS HOSTEL /ANNAPURNA | 10% | 10,66,81,936 | 7. | - | 10,66,81,936 | 5,82,07,580 | 48,47,436 | 6,30,55,016 | 4,36,26,920 | 4,84,74,356 |
| | ROADS & BOUNDARY WALL: | 10% | 9,28,70,386 | - | - | 9,28,70,386 | 5,06,71,749 | 42,19,864 | 5,48,91,613 | 3,79,78,773 | 4,21,98,637 |
| | OTHER BUILDINGS | 10% | 10,44,97,138 | - | | 10,44,97,138 | 5,54,92,135 | 49,00,500 | 6,03,92,635 | 4,41,04,503 | 4,90,05,003 |
| | SUBTOAL (A) | | 46,38,43,060 | - | - | 46,38,43,060 | 21,23,37,678 | 1,84,17,442 | 23,07,55,120 | 23,30,87,940 | 25,15,05,382 |
| B) | OTHER ASSETS: | | | | | | | | | | |
| | FURNITURE & FIXTURE | 10% | 1,79,63,790 | 2,86,740 | 1,38,060 | 1,83,88,590 | 1,12,73,852 | 7,04,571 | 1,19,78,423 | 64,10,167 | 66,89,938 |
| | ELECTRICAL EQUIPMENTS & FITTINGS | 10% | 3,62,24,200 | 2,999 | 12,866 | 3,62,40,065 | 2,30,15,657 | 13,21,798 | 2,43,37,455 | 1,19,02,610 | 1,32,08,543 |
| | OFFICE EQUIPMENTS | 15% | 31,43,290 | 3,82,077 | 8,22,351 | 43,47,718 | 16,43,825 | 3,43,908 | 19,87,733 | 23,59,985 | 14,99,465 |
| | PLANT & MACHINERY | 15% | 69,49,708 | 35,300 | 15,46,158 | 85,31,166 | 52,28,464 | 3,79,443 | 56,07,907 | 29,23,259 | 17,21,244 |
| | SCIENTIFIC EQUIPMENTS | 15% | 1,26,38,864 | 99,674 | 16,284 | 1,27,54,822 | 89,89,451 | 5,63,584 | 95,53,035 | 32,01,787 | 36,49,413 |
| | SPORTS EQUIPMENTS | 15% | 18,76,670 | | | 18,76,670 | 14,78,802 | 59,680 | 15,38,482 | 3,38,188 | 3,97,868 |
| | VEHICLE | 15% | 16,92,120 | - | - | 16,92,120 | 4,69,563 | 1,83,384 | 6,52,947 | 10,39,173 | 12,22,557 |
| | LIBRARY BOOKS | 15% | 1,18,45,573 | | 5,05,142 | 1,23,50,715 | 1,00,86,586 | 3,01,734 | 1,03,88,320 | 19,62,395 | 17,58,987 |
| | COMPUTER & SOFTWARE | 40% | 1,68,84,190 | | 13,05,892 | 1,81,90,082 | 1,46,37,324 | 11,59,925 | 1,57,97,249 | 23,92,833 | 22,46,86€ |
| | SUBTOAL (B) | | 10,92,18,405 | 8,06,790 | 43,46,753 | 11,43,71,948 | 7,68,23,524 | 50,18,027 | 8,18,41,551 | 3,25,30,397 | 3,23,94,881 |
| / | TOTAL (A+B) | | 57,30,61,465 | 8,06,790 | 43,46,753 | 57,82,15,008 | 28,91,61,202 | 2,34,35,469 | 31,25,96,671 | 26,56,18,337 | 28,39,00,263 |
| 5 | PREVIOUS YEAR | | 56,84,96,041 | 13,33,426 | 32,31,998 | 57,30,61,465 | 26,38,76,364 | 2,52,84,838 | 28,91,61,202 | 28,39,00,263 | ee Univ |

(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)
ALIGARH ROAD, ANOOPSHAHR, DIST." BULANDSHAHAR, U.P
FINANCIAL YEAR 2024-25



SCHEDULE - "B" CAPITAL WORK IM PROGRESS

(AMOUNT IN Rs.)

| Particulars | OPENING BALANCE AS ON 01.04.2024 | ADDITION DURING THE YEAR | CAPITALIZED DURING THE YEAR | CLOSING BALANCE AS ON 31.03.2025 |
|--------------------------------------|-------------------------------------|-----------------------------|--------------------------------|--|
| DIGITAL LEARNING CENTER LAB & OTEHRS | 2,98,021.00 | 16,97,210 | 19,95,231.00 | - |
| Total | 2,98,021.00 | 16,97,210 | 19,95,231.00 | w |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "C" CASH & BANK BALANCE

| | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------|---|--------------|--------------|
| S. No. | PARTICULARS | 31.03.2025 | 31.03.2024 |
| 1 | Cash in Hand | 2,85,289 | 4,19,686 |
| 2 | BALANCE WITH SCHEDULE BANK | | |
| | - In Saving Bank Accounts | 3,22,58,453 | 84,22,294 |
| | - In Current Accounts | 2,03,22,909 | 30,26,689 |
| | - In Fixed Deposit Accounts | 38,85,675 | 36,58,135 |
| | | | |
| | - FIXED DEPOSIT (PERMANENT ENDOWMENT FUND ESTABLISHED BY SPON | 10,00,00,000 | 10,00,00,000 |
| | - ACCRUED INTEREST ON FIXED DEPOSIT ACCOUNTS | 10,53,540 | 9,21,135 |
| | | | |
| | TOTAL | 15,78,05,866 | 11,64,47,939 |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "D" ADVANCES RECC / ERABLE IN CASH OR IN KIND OR VALUE TO BE RECEIVED

| S. No. | P.#RTICULARS | AMOUNT (Rs.) 31.03.2025 | AMOUNT (Rs.) 31.03.2024 |
|--------|---------------------------------------|----------------------------|----------------------------|
| 1 | ADVANCES - IMPREST TO STAFF | 54,011 30,642 | 32,269 3,22,013 |
| ٠ | - SUPPLIERS/CONTRACTORS | 30,042 | 3,22,013 |
| 2 | RECEIVABLES -T.D.S. -FEE RECIEVABLE | 7,49,902 30,17,721 | 13,17,097 15,36,740 |
| | TOTAL | 38,52,276 | 32,08,119 |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "E" SECURITY DEPOSIT:

| | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------|------------------|--------------|--------------|
| S. No. | PARTICULARS | 31.03.2025 | 31.03.2024 |
| | | | |
| | SECURITY DEPOSIT | | |
| | -Gas | 25,450 | 19,450 |
| | - ELECTRICITY | 40,00,000 | 40,00,000 |
| | -TELEPHONE | 10,000 | 10,000 |
| | | | |
| | TOTAL | 40,35,450 | 40,29,450 |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "F" PREPAID EXPENSES

| | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------|---------------------------|--------------|--------------|
| S. No. | PARTICULARS | 31.03.2025 | 31.03.2024 |
| | PREPAID EXPENSES | | |
| | AMC of Equipmnets | 3,85,181 | 88,766 |
| | SUBSCRIPTION OF E JOURNAL | 3,10,258 | 2,80,564 |
| | Insurance Expenses | 11,63,008 | 38,480 |
| | STUDENT & STAFF WELFARE | - | 52,000 |
| | | | |
| | TOTAL | 18,58,447 | 4,59,810 |



(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "G" STOCK IN HAND

| | | AMOUNT (Rs.) | AMOUNT (Rs.) | |
|--------|----------------------|--------------|--------------|--|
| S. No. | PARTICULARS | 31.03.2025 | 31.03.2024 | |
| | | | | |
| | STOCK IN HAND | | | |
| | GROCESORY & EATABLES | 4,40,660 | 1,29,861 | |
| | STORES & SPARES | 1,65,802 | 1,67,508 | |
| | | | | |
| | TOTAL | 6,06,462 | 2,97,369 | |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "H" SUNDRY CREDITORS

| | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------|---------------------|--------------|--------------|
| s. No. | PARTICULARS | 31.03.2025 | 31.03.2024 |
| | | | |
| | CREDITORS | | |
| 1 | For Goods | 13,08,622 | 19,87,095 |
| 2 | FOR SERVICES | 1,78,12,734 | 1,56,74,631 |
| 3 | FOR RETENTION MONEY | 11,68,451 | 9,49,649 |
| | | , | |
| | TOTAL | 2,02,89,807 | 1,86,11,375 |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "I" OTHER LIABILITIES

| | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------|---------------------------------------|------------------------------|--------------|
| S. No. | PARTICULARS | 31.03.2025 | 31.03.2024 |
| | | | |
| | EXPENSES PAYABLE | | |
| 1 | SALARY, WAGES AND ALLOWANCES PAYABLE | 34,98,810 | 32,20,805 |
| 2 | ELECTRICITY CHARGES | 8,86,519 | 5,79,639 |
| 3 | PAYABLE TO STAFF | 10,045 | 38,340 |
| 4 | INTEREST ON TERM LOAN PAYABLE TO BANK | 27,36,766 | 28,26,445 |
| 5 | OTHERS | 3,90,434 | 4,07,791 |
| 6 | FOR STATUTORY LIABILITIES | 14,26,252 | 15,84,826 |
| 7 | PROVISION FOR GRATUITY | 32,84,658 | 26,26,559 |
| | OTHERS | | |
| 1 | ADVANCE FEE | 98,51,250 | 53,46,720 |
| , | | 47,83,70,906 | 49,02,30,817 |
| | | 50,04,55,640 | 50,68,61,942 |
| 2 | | 47,83,70,906 50,04,55,640 | |

(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "J" EDUCATION EXPENSES

| _ | | AMOUNT (Rs.) | AMOUNT (Rs.) |
|---------------------------------|---------------|--------------|--------------|
| PARTICULARS | 5 | 31.03.2025 | 31.03.2024 |
| ADVERTISEMENT | | 1,58,890 | 2,08,738 |
| AUDIT FEE | | 1,77,000 | 1,77,000 |
| BANK CHARGES | | 35,494 | 23,988 |
| ADMISSION EXP | | 37,71,195 | 64,26,523 |
| ELECTRICITY EXPENSES | | 66,15,789 | 68,57,582 |
| FACULTY DEVELOPMENT EXPENSES | | 10,000 | - |
| GAMES & SPORTS | 9 | 5,280 | 18,068 |
| GROCERY & EATABLES CONSUMED | | 32,61,612 | 23,30,603 |
| INTERNET CHARGES | | 8,09,480 | 7,81,542 |
| INSURANCE CHARGES | | 6,75,199 | 3,38,720 |
| FEE TO TECHNICAL PERSONEL | | 29,11,850 | 25,59,886 |
| HORTICULTURE EXPENSES | | 10,05,836 | 6,56,924 |
| HONORARIUM TO VISITING FACULTY | | 11,40,000 | 13,36,250 |
| LABORATRY EXPENSES | | 18,89,710 | 5,95,773 |
| LEGAL & PROFESSIONAL CHARGES | | 26,850 | 37,340 |
| LAUNDARY EXPENSES & MEDICAL EXP | | 2,33,516 | 1,50,149 |
| LIBRARY EXPENSES | | 3,53,051 | 82,126 |
| MEMBERSHIP & SUBSCRIPTIONS | | 70,800 | 4,94,400 |
| PRINTING & STATIONARY | | 4,66,163 | 4,24,672 |
| POSTAGE & COURIER EXPENSES | | 82 | 3,140 |
| RATES & TAXES | GUPTA & ASSO | 2,64,053 | 8,692 |
| RECRUITMENT & TRAINING EXPENSES | 10/ | - | 69,779 |
| MISC. EXPENSES | S CHARTERED P | 37,874 | 3,78,816 |

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(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE-"J" EDUCATION EXPENSES

| | AMOUNT (Rs.) | AMOUNT (Rs.) |
|---------------------------------|--------------|--------------|
| PARTICULARS | 31.03.2025 | 31.03.2024 |
| SECURITY EXPENSES | 67,18,110 | 44,99,570 |
| STUDENTS WELFARE | 2,23,394 | 1,54,355 |
| STAFF WELFARE | 3,75,557 | 3,02,509 |
| STAFF ON DEPUTATION EXPENSES | 11,83,206 | 31,08,052 |
| TELEPHONE EXPENSES | 83,417 | 22,824 |
| TRAVELLING & CONVEYANCE | 2,59,954 | 60,637 |
| REPAIR & MAINTENANCE | | |
| - BUILDING | 1,08,89,790 | 54,72,655 |
| -VEHICLES | 12,39,197 | 8,06,510 |
| - EQUIPMENTS MACHINERY & OTHERS | 18,12,312 | 23,83,065 |
| - FURNITURE & FIXTURE | 4,850 | 36,926 |
| | | |
| TOTAL | 4,67,09,511 | 4,08,07,814 |





(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD, ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE - "K" SALARY & ALLOWANCES

| | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--|--------------|--------------|
| PARTICULARS | 31.03.2025 | 31.03.2024 |
| | | |
| TEACHING STAFF: | | |
| SALARY | 2,04,83,562 | 1,37,52,257 |
| CONVEYANCE ALLOWANCE | 14,50,342 | 7,61,728 |
| H.R.A. | 4,86,334 | 2,39,347 |
| MEDICAL REIMBURSEMENT | 7,51,163 | 5,66,789 |
| LEAVE TRAVEL ASSISTANCE | 6,27,208 | 4,26,587 |
| GRATUITY PROVISION TEACHING | 7,87,187 | 5,11,795 |
| EMPLOYERS CONTRIBUTATION TO PROVIDENT FUND | 22,73,883 | 17,07,812 |
| OTHER ALLOWANCE | 96,10,576 | 83,13,126 |
| SUB-TOTAL (TEACHING) | 3,64,70,255 | 2,62,79,441 |
| Non-Teaching Staff: | | |
| SALARY | 89,21,731 | 77,17,313 |
| CONVEYANCE ALLOWANCE | 4,77,629 | 5,19,584 |
| H.R.A. | 4,19,419 | 3,42,504 |
| MEDICAL REIMBURSEMENT | 3,05,184 | 2,59,895 |
| LEAVE TRAVEL ASSISTANCE | 3,81,806 | 1,21,960 |
| EMPLOYERS CONTRIBUTATION TO PROVIDENT FUND | 9,37,936 | 8,04,025 |
| EMPLOYERS CONTRIBUTATION TO ESI | 19,414 | 17,375 |
| GRATUITY PROVISION NON TEACHING | 1,47,835 | (4,42,932 |
| OTHER ALLOWANCE | 34,10,122 | 27,04,257 |
| SUB- TOTAL (NON-TEACHING) | 1,50,21,076 | 1,20,43,981 |
| TOTAL(TEACHING+NON TEACHING STAFF) | 5,14,91,331 | 3,83,23,422 |



(ESTABLISHED UNDER UP ACT NO.8 OF 2014 AS PASSED BY UTTAR PRADESH LEGISLATURE)

ALIGARH ROAD , ANOOPSHAHR, DIST.- BULANDSHAHAR, U.P FINANCIAL YEAR 2024-25



SCHEDULE-"L" COLLECTION FROM STUDENTS

| _ | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------------------------------|--------------|--|
| PARTICULARS | 31.03.2025 | 31.03.2024 |
| | | |
| TUITION FEE | 3,05,25,795 | 1,91,87,780 |
| HOSTEL FEE | 74,81,600 | 36,27,000 |
| ADMISSION FORM CHARGES | 8,40,975 | 11,85,041 |
| MESS CHARGES & OTHERS RECIEPTS | 18,47,676 | 14,94,892 |
| | | TO SHAKE SHIP THE SHI |
| TOTAL | 4,06,96,046 | 2,54,94,713 |





JAYPEE UNIVERSITY, ANOOPSHAHR ALIGARH ROAD, DISTT. BULANDSHAHR, UTTAR PRADESH

FINANCIAL YEAR 2024-2025

SCHEDULE - "M"

SIGNIFICANT ACCOUNTING POLICIES ANNEXED TO AND FORMING PART OF ACCOUNTS.

I. BACK GROUND
JAYPEE UNIVERSITY, ANOOPSHAHR, DISTT. BULANDSHAHR UTTAR PRADESH, SPONSORED BY JAIPRAKASH SEWA SANSTHAN (JSS), A NOT FOR PROFIT TRUST REGISTERED UNDER INCOME TAX ACT, 1961, WAS ESTABLISHED AND INCORPORATED UNDER THE JAYPEE UNIVERSITY, ANOOPSHAHAR UTTAR PRADESH ACT,2014 (U.P. ACT NO 8 OF 2014) AS PASSED BY THE UTTAR PRADESH LEGISLATURE AND ASSENTED TO BY THE GOVERNOR ON MARCH 04,2014. THE UNIVERSITY HAS BEEN GIVEN PERMISSION TO START ITS OPERATIONS FROM THE ACADEMIC YEAR 2014-15 VIDE LETTER NO. 347/SATTR-1-2014-20(4)/2011 DATED 22ND MAY, 2014 OF THE JOINT SECRETARY, UTTER PRADESH ADMINISTRATION, HIGHER EDUCATION DIVISION-1, LUCKNOW. THE UNIVERSITY STARTED FUNCTIONING DURING THE FINANCIAL YEAR 2014-15 BEING ITS 1ST ACADEMIC YEAR WITH B.TECH ENGINEERING PROGRAMS. THE UNIVERSITY RUN ON "NOT FOR PROFIT" BASIS FOR THE PROMOTION AND FURTHERANCE OF HIGHER EDUCATION, RESEARCH AND STUDIES IN VARIOUS DISCIPLINES. THE UNIVERSITY IS REGISTERED U/S 10(23C) WITH UNIQUE REGISTRATION NO. AAAJJO955DC20211 VIDE ORDERS DATED 6-4-2022 OF THE PRINCIPAL COMMISSIONER/ COMMISSIONER OF INCOME TAX AND U/S 80G OF THE INCOME TAX ACT, 1961 WITH THE UNIQUE REGISTRATION NO. AAAJJO955DF20212 VIDE ORDER FOR APPROVAL DATED 20/02/20220F THE COMMISSIONER INCOME TAX.

II. SIGNIFICANT ACCOUNTING POLICIES

A) GENERAL:

B) THE ACCOUNTS HAVE BEEN PREPARED UNDER MERCANTILE SYSTEM OF ACCOUNTING AS PER HISTORICAL CONVENTION IN ACCORDANCE WITH APPLICABLE ACCOUNTING STANDARDS AND GUIDANCE NOTE ON ACCOUNTING BY SCHOOL ISSUED BY THE INSTITUTE OF CHARTERED ACCOUNTANT OF INDIA TO THE EXTENT APPLICABLE TO UNIVERSITY, EXCEPT OTHERWISE STATED UNIVERSITY.

ACCOUNTING POLICIES NOT SPECIFICALLY REFERRED TO OTHERWISE BE CONSISTENT AND IN CONSONANCE WITH GENERALLY ACCEPTED ACCOUNTING POLICIES.

C) PROPERTY, PLANT & EQUIPMENT'S AND INTANGIBLE ASSETS:

PROPERTY, PLANT & EQUIPMENT'S AND INTANGIBLE ASSETS ARE STATED AT COST OF ACQUISITION INCLUSIVE OF FREIGHT AND OTHER INCIDENTAL EXPENSES.

D) DEPRECIATION& AMORTIZATION:

DEPRECIATION & AMORTIZATION ON PROPERTY, PLANT & EQUIPMENT'S AND INTANGIBLE ASSETS RESPECTIVELY HAS BEEN PROVIDED ON WRITTEN DOWN VALUE AS PER THE CLASSIFICATION AND ON THE BASIS OF PROVISIONS OF INCOME TAX ACT, 1961.

E) INVENTORY:

INVENTORY OF CONSUMABLES LIKE GROCERY& EATABLES AND STORES &SPARE IS VALUED AT COST OR NET REALIZABLE VALUE WHICHEVER IS LESS.

F) CLAIMS:

CLAIMS LIKE INCOME TAX REFUND, INSURANCE CLAIMS ETC. ARE ACCOUNTED FOR ON RECEIPT BASIS.

G) REVENUE:

- 1. TUITION FEE AND HOSTEL CHARGES COLLECTED FROM STUDENTS FOR A SEMESTER HAS BEEN PRORATED OVER THE PERIOD OF SEMESTER. EACH SEMESTER IS OF THE PERIOD OF FIVE MONTHS. OTHER CHARGES RECOVERED FROM STUDENTS HAVE BEEN RECOGNIZED IN THE YEAR OF RECEIPT.
- 2. INTEREST EARNED ON PERMANENT ENDOWMENT FUND OF RS. 10,00,00,000/- HAS BEEN CREDITED TO GENERAL FUND IN THE BALANCE SHEET.
- 3. INTEREST INCOME IS RECOGNIZED ON A TIME PROPORTION BASIS TAKING INTO THE ACCOUNT THE AMOUNT OUTSTANDING AND THE RATE APPLICABLE WHEN NO SIGNIFICANT UNCERTAINTY AS TO MEASURABILITY OR COLLECTABILITY EXISTS.
- 4. INTEREST ON REFUNDS FROM GOVERNMENT AUTHORITIES ARE ACCOUNTED FOR ON ACCEPTANCE BASIS DUE TO SIGNIFICANT UNCERTAINTY AS TO MEASURABILITY AND COLLECTABILITY.



Jaypee University Anoopshahr

Established under the Govt. of Uttar Pradesh Act No. 8 of 2014)

Date: 14/04/2024

Sh. Alok Gaur Ji

Joint Managing Director & CEO Kanpur Fertilizers & Chemicals Limited Sector 128, Noida - 201304, Uttar Pradesh Sub: Request for contribution to University rendering service to society at large for imparting education to students.

R/sir,

U.P. Act No. 8 of 2014. The University is set up in about 95 acres of lush green environment on the banks of holy river Ganga in Anoopshahr, district Bulandshahr, It is our immense pleasure to introduce our self on behalf of Jaypee University Anoopshahr which is a multidisciplinary University established in 2014, by the Govt. of U.P., India (About 100 km from Delhi). The University offers programs in Engineering, Computer Applications, Sciences, Management, Arts, and Commerce with an aim of providing an excellent educational experience to students. With the great effort of our executive councils and management, the university is trying to raise the numbers of students, and servicing to society. The fee charged from the students for this noble cause is very nominal as compared to other private education to students, but it is also involved in research, development and innovation universities and other education institutions. The university is providing not only activities through the Govt. funded projects, and self-funded projects, by the Since the number of students are increasing year by year hence university needs upgradation of facility for teaching, research, innovation and other development facilities, we are approaching you for some contribution for this service to society. In view of the above, it is requested that we seek a contribution of at least 5 crores for a noble cause and service to society.

Thanking You, Yours Sincerely For Jaypee University Anoopshahr

(Prof. S.C. Saxena)
Pro Chancellor



M



Jaypee University Anoopshahr

(Established under the Govt. of Uttar Pradesh Act No. 8 of 2014)

Date: 21/05/2024

Sh. Alok Gaur Ji

Joint Managing Director & CEO Kanpur Fertilizers & Chemicals Limited Sector 128, Noida - 201304, Uttar Pradesh Sub: Request for contribution to University rendering service to society at large for imparting education to students.

R/sir

We received your letter date 29/04/2024 and thankfully acknowledge the receipt of Rs. 2,50,00,000/- towards contribution for a noble cause and definitely it's a great help to university for managing fund crunches suffering from. We are great full to you for accepting our request and your kind considerations of support in tranches.

Thanking You, Yours Sincerely For Jaypee University Anoopshahr

(S.C. Saxena) Pro Chancellor

Person





29.04.2024

Jaypee University Anoopshahar Aligargh Road, Anoopshahr Dist -Bulandshahr-UP S.C.Saxena Ji Pro Chancellor Prof.

Dear Sir,

have This is with reference to your letter dated 14.4.2024, in this regard we are a sum of Rs. 1,25,00,000/- (Rs. One crores Twenty-five lakh and balance amount will be transferred in tranches which shall be utilized object of the institute including research and 29-04-2024 glad to inform you that, your request is considered by us and we only) vide RTGS UTR no. KKBKR52024042900833610 Dated the development activities. exclusively toward contributed

Kindly acknowledge receipt of same and issue a receipt for our contribution made

Thanking You,

Yours Sincerely

for Kanpur Fertilizers & Chemicals Ltd.

Gaur Alok

Managing Director and CEO



Regd. Office: Sector-128, Noida-201 304, Uttar Pradesh (India) Phone: +91 (120) 4609000, 2470800 Factory: "CEE Kay Estate", Udyog Vihar, Panki Industrial Area, Kanpur-208022 (U.P.) Phone: +91 (0512) 6712231, 6712226 CIN: U24233UP2010PLC040828 Website: www.kfclkanpur.com

E-mail: kfcl.investor@jalindia.co.in



06.03.2025

Jaypee University Anoopshahar Aligargh Road, Anoopshahr Dist -Bulandshahr-UP Sh. S.C. Saxena Pro Chancellor

Dear Sir,

your confirmation dated 21.5.2024 we here by inform you that We have remitted and 14.04.2024, dated letter a sum of Rs. Five Crores as detailed below: your to continuation in 13

| | S.No. Date | UTR No. | Amount |
|---|------------|-------------------------------------|--|
| | | | |
| | 29.04.2024 | 29.04.2024 KKBKR52024042900833610 | 1,25,00,000.00 |
| | | | , and the second |
| 7 | 20.05.2024 | 20.05.2024 KKBKR52024052000642276 | 1,25,00,000.00 |
| | | | |
| 3 | 11.06.2024 | 11.06.2024 KKBKR52024061100709823 | 50,00,000.00 |
| | | | |
| 4 | 05.03.2025 | 05.03.2025 ICICR42025030500001517 | 2,00,00,000.00 |
| | | | |
| | | Total | 5,00,00,000.00 |

us is to be utilized exclusively toward the object of the institute including Further we hereby also request that kindly ensure that fund so remitted by research and development activities.

Kindly ensure to issue a receipt for our contribution made.

Thanking You,

Yours Sincerely

for Kampur Fertilizers & Chemicals Ltd.

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Jt. Managing Director and CEO



Phone: +91 (120) 4609000, 2470800 "CEE Kay Estate", Udyog Vihar, Panki Industrial Area, Kanpur-208022 (U.P.) Phone: +91 (0512) 6712231, 6712226 CIN: U24233UP2010Pi.C040828 Website: www.kfclkanpur.com Regd. Office: Sector-128,

E-mail: kfcl.investor@jalindia.co.in

